

# ABBOTS RIPTON PARISH COUNCIL

Parish Clerk/Responsible Financial Officer – Mrs Angela Papworth  
Telephone: 01733 203246. Mob 07850749647  
E-mail: [ABBOTSRIPTONCLERK@GMAIL.COM](mailto:ABBOTSRIPTONCLERK@GMAIL.COM)

**A Meeting of Abbots Ripton Parish Council will be held on Tuesday 16<sup>th</sup> January 2018 at 7.15pm at the Village Hall.**

**All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.**

**The meeting is open to members of the public (to include press) unless stated otherwise in accordance with the Public Bodies (Admissions to Meetings) Act 1960.**

Angela Papworth – Clerk and Responsible Financial Officer to Abbots Ripton Parish Council.

10<sup>th</sup> January 2018

## Agenda

- 01/01/18 To receive and approve apologies for absence.**
- 02/01/18 To receive declarations of interest.**  
Members are invited to declare disposable pecuniary interests and other interests of items on the agenda as required by the Abbots Ripton Parish Council Code of Conduct for Members and by the Localism Act 2011.
- 03/01/18 Public Participation.**  
To allow up to 10 minutes (3 minutes per person) for any members of the public and Councillors declaring the existence and nature of a prejudicial interest to address the meeting in relation to the business on the agenda. *(Any member of the public wishing to speak on any matter on this agenda should contact the Clerk or the Chairman at least 24 hours prior to the meeting)*
- 04/01/18 To receive and approve the minutes of the Parish Council Meeting held on 12<sup>th</sup> December 2017 .**
- 05/01/18 Matters arising or carried forward from the previous meeting.**
- 06/01/18 Reports from County and District Councillors.**
- 07/01/18 Financial Officers Report to include checking and approval of bank statements**
- 08/01/18 To approve accounts for payment**  
**See separate schedule of payments sheet**
- 09/01/18 2018/19 Final Precept Budget Report**
- 10/01/18 Bank Mandate change of signatories (update)**
- 11/01/18 General Data Protection Regulation update to include compliant Website & .gov Email addresses**

## ABBOTS RIPTON PARISH COUNCIL

- 12/01/18**      **Planning Application Update.**  
**Planning Applications received: -**  
17/02622/HHFUL 1 Home Farm Close, Abbots Ripton- Orangery Extension within a conservation area.
- 13/01/18**      **Local Highway Improvement (LHI) Initiative Update**
- 14/01/18**      **Network Rail Four Tracking Project Update**  
<https://www.networkrail.co.uk/running-the-railway/our-routes/line-and-em/east-coast-mainline-route-upgrade/huntingdon-to-woodwalton/>
- 15/01/18**      **Police Matters: To receive an update.**
- 16/01/18**      **Alconbury Plans Update**
- 17/01/18**      **Health and Safety: To receive an update**
- 18/01/18**      **Neighbourhood Forum/Joint Local Committee Update**
- 19/01/18**      **Parish Plan**
- 20/01/18**      **Correspondence and Communications.**  
List of correspondence received circulated to all Councillors prior to meeting.
- 21/01/18**      **To receive verbal reports from Parish Councillors on matters arising (any other business)**
- 22/01/18**      **Proposed dates for Parish Council meetings: Abbots Ripton Village Hall,**  
27<sup>th</sup> Feb 10<sup>th</sup> Apr 29<sup>th</sup> May, 18<sup>th</sup> Jul 28<sup>th</sup> Aug 9<sup>th</sup> Oct 20<sup>th</sup> Nov
- 23/01/18**      **Items for next agenda**

**CLOSE OF MEETING**