

# ABBOTS RIPTON PARISH COUNCIL

Parish Clerk – Mrs Victoria Pryce. 1 Wheatsheaf Cottages, Alconbury Hill, Alconbury Weston. PE28 4JH  
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**A Meeting of Abbots Ripton Parish Council will be held on Monday 27<sup>th</sup> March 2017 at 7.15pm at the Village Hall.**

**All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.**

**The meeting is open to members of the public (to include press) unless stated otherwise in accordance with the Public Bodies (Admissions to Meetings) Act 1960.**

Victoria Pryce – Clerk and Responsible Financial Officer to Abbots Ripton Parish Council.

16<sup>th</sup> March 2017

## Agenda

**333-03/17 To receive and approve apologies for absence.**

**334-03/17 To receive declarations of interest.**

Members are invited to declare disposable pecuniary interests and other interests in items on the agenda as required by the Abbots Ripton Parish Council Code of Conduct for Members and by the Localism Act 2011.

**335-03/17 Public Participation.**

To allow up to 10 minutes (3 minutes per person) for any members of the public and Councillors declaring the existence and nature of a prejudicial interest to address the meeting in relation to the business on the agenda. *(Any member of the public wishing to speak on any matter on this agenda should contact the Clerk or the Chairman at least 24 hours prior to the meeting).*

**336-03/17 To receive and approve the minutes of the Parish Council Meeting held on 13<sup>th</sup> February 2017.**

**337-03/17 Matters arising or carried forward from the previous meeting.**

**338-03/17 Finance**

**338-03/17.1** To approve accounts for payment 27<sup>th</sup> March 2017

Date	Cheque No.	Payee	Description	Amount
27.03.17	000830	James Tree Care		£360.00
27.03.17	000831	V Pryce	February Salary	£115.11
27.03.17	000832	HMRC	PAYE	£20.79
27.03.17	000832	Balfour Beatty	Maintenance of Lights	£245.16
27.03.17	00833	ARFCO	Shoot Room Hire	£25.00

**339-03/17.2** Finance position and statements to be presented and approved.

**340-03/17 Pension Staging Date**

## **ABBOTS RIPTON PARISH COUNCIL**

- 341-03/17**      **MVAS**
- 342-03/17**      **Alconbury Plans Update/Wyton Update.**
- 343-03/17**      **Neighbourhood Forum/Joint Local Committee Update.**
- 344-03/17**      **Planning Application Update.**  
**17/00435/LBC**  
**17/00434/FUL**
- 345-03/17**      **Police Matters: To receive an update.**
- 346-03/17**      **Health and Safety: To receive an update**
- 347-03/17**      **Correspondence and Communications.**  
List of correspondence received circulated to all Councillors prior to meeting.
- 348-03/17**      **Reports from County and District Councillors.**
- 349-03/17**      **To receive verbal reports from Parish Councillors on matters arising.**
- 350-03/17**      **CONFIDENTIAL - Personnel**
- 351-03/17**      **Date of next Annual Parish Council meeting: Abbots Ripton Village Hall, 8<sup>th</sup> May 7.15pm.**

**CLOSE OF MEETING**